



MEETING MINUTES
NOVEMBER 18, 2025

District 2 Fire & Rescue conducted a meeting in the Bexar County Emergency Services District No. 2 Meeting Hall located at 14515 Omicron Drive, San Antonio, TX 78245, to discuss the following:

1. **Call the District 2 Fire and Rescue meeting to order and establish a quorum.** – *David Harris called the meeting to order at 6:10 PM (18:10). A quorum was established with David Harris, Christopher Rait, Lynette Bradley, and Noah Almanza present. Richard Cash was absent.*
2. **Pledge of Allegiance.** – *The Pledge of Allegiance was recited.*
3. **Citizens' Public Comment (Speakers will be limited to three (3) minutes to address the Board. The Board will not comment or engage in discussion.)** - *There were no requests for Citizens' Public Comment.*
4. **Deliberation, update, and action regarding the October 23, 2025, meeting minutes.** – *David Harris motioned to approve the October 23, 2025, meeting minutes as presented, with a second from Noah Almanza. The motion carried with 4 Ayes and 0 Nays.*
5. **Deliberation, update, and action regarding the following on District properties:**
 - a. **Property Acquisition & Easements**
 - b. **Architectural & Engineering Services***-There was no action taken on item 5.*
6. **Deliberation, update, and action regarding the following financial items:**
 - a. **Financial Reports**
 - b. **Cash Reconciliations**
 - c. **Investment Reports**
 - d. **Authorization to Pay/Ratify Monthly Bills Due/Paid**
Christopher Rait motioned to approve items 6.a.-6.d. as presented, with a second from David Harris. The motion carried with 4 Ayes and 0 Nays.
 - e. **Request for Qualifications for Auditor** – *There was no action taken on item 6.e.*
7. **Deliberation, update, and action regarding the annual firefighter awards banquet to include, but not limited to:**
 - a. **Raffle Items** – *Christopher Rait motioned to approve up to \$7,500 for the firefighter awards banquet raffle, with a second from David Harris. The motion carried with 4 Ayes and 0 Nays.*
 - b. **Plaques** – *There was no action taken on item 7.b.*
8. **Determine the next meeting date, time, and agenda items.** – *December 18, 2025, at 6:00 PM (18:00).*
9. **Adjourn.** – *David Harris motioned to adjourn the meeting at 6:32 PM (18:32), with a second from Lynette Bradley. The motion carried with 4 Ayes and 0 Nays.*

ATTEST:

DISTRICT 2
FIRE AND RESCUE
HONOR | INTEGRITY | COURAGE



[Handwritten Signature]
Signature

DAVID C HARRIS, Pres
Name/Title

18 Dec 25
Date

[Handwritten Signature]
Signature

Chris Ruit, Treasurer
Name/Title

15 Dec 25
Date