



**MEETING MINUTES  
OCTOBER 23, 2025**

District 2 Fire & Rescue conducted a meeting in the Bexar County Emergency Services District No. 2 Meeting Hall located at 14515 Omicron Drive, San Antonio, TX 78245, to discuss the following:

1. **Call the District 2 Fire and Rescue meeting to order and establish a quorum.** – *David Harris called the meeting to order at 6:01 PM (18:01). A quorum was established with David Harris, Christopher Rait, and Lynette Bradley present. Noah Almanza and Richard Cash were absent.*
2. **Pledge of Allegiance.** – *The Pledge of Allegiance was recited.*
3. **Citizens' Public Comment (Speakers will be limited to three (3) minutes to address the Board. The Board will not comment or engage in discussion.)** - *There were no requests for Citizens' Public Comment.*
4. **Deliberation, update, and action regarding the September 25, 2025, meeting minutes.** – *David Harris motioned to approve the September 25, 2025, meeting minutes as presented, with a second from Christopher Rait. The motion carried with 3-Aye and 0-Ney.*
5. **Deliberation, update, and action regarding the following on District properties:**
  - a. **Property Acquisition & Easements**
  - b. **Architectural & Engineering Services***There was no action taken on item 5.*
6. **Deliberation, update, and action regarding the following financial items:**
  - a. **Financial Reports**
  - b. **Cash Reconciliations**
  - c. **Investment Reports**
  - d. **Authorization to Pay/Ratify Monthly Bills Due/Paid**  
*Christopher Rait motioned to approve items 6.a. – 6.d. as presented, with a second from David Harris. The motion carried with 3-Aye and 0-Ney.*
  - e. **Request for Qualifications for Auditor** – *Lynette Bradley motioned to have Bexar County ESD No. 2 Board of Commissioners approve the request for qualifications documentation and the selection of an auditor for District 2 Fire and Rescue, with a second from David Harris. The motion carried with 3-Aye and 0-Ney.*
7. **Determine the next meeting date, time, and agenda items.** – *November 18, 2025, at 6:00 PM (18:00).*
8. **Adjourn.** – *Christopher Rait motioned to adjourn the meeting at 6:14 PM (18:14), with a second from David Harris. The motion carried with 3-Aye and 0-Ney.*

DISTRICT 2  
FIRE AND RESCUE  
HONOR | INTEGRITY | COURAGE

---



ATTEST:

[Signature]  
Signature

David Hall's President  
Name/Title

18 Nov 25  
Date

[Signature]  
Signature

NIAH ALMANZA  
Name/Title

11/18/2025  
Date